

TYPE

**NOTICE OF INTENTION TO DRILL**

CORRECTION  
C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20,384  
(For office use only) 00-00

- \*1. Operator Associates Oil & Gas, Inc.  
Suite 501 - 120 S. Market  
Address Wichita, Kansas 67202
- 2. Contractor Murfin Drilling Co.  
617 Union Center  
Address Wichita, Kansas 67202
- 3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile 100 ft.
- 6. Depth of Municipal Water Well within 3 miles None ft.
- 7. Depth to Protect all Fresh Water 550 ft.
- 8. Amount of Surface Casing to be set 275 ft.
- 9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date August 11, 1980

County Rawlins

Sec 22 Twp 1 S Rge 32 <sup>EX</sup> <sub>W</sub>

Spot Location C SW SE

Nearest Lease Line 660 ft.

Lease Name Pettera

Well No. #1

Est. Total Depth 4150 ft.

REMARKS:

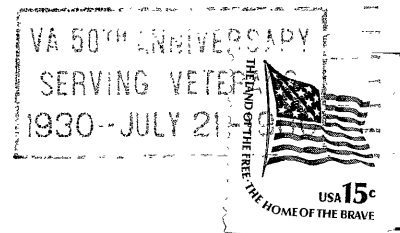
**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

To Correct Operator

\* WAS - John O. Farmer, Inc.  
P.O. Box 352 Russell KS 67665

Signature of Operator

J. L. Lebert (OK)  
AB



RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1980  
7-30-80  
CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**