



15-153-19000-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 20 1965
4-20-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Co., has this date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: DeKalb Agricultural Association, Inc.,

Complete Address: 9485 West Colfax Ave., Denver, Colorado.

Lease Name: Horinek Well No. 1

Location: 660' FNL--1965' FEL Sec. 10 Twp. 1 Rge. (E) (W) 33

County Rawlins Total Depth 4643 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

230'--8 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

"	"	220'	with 1/4 sk. hulls & 20 Sx. cement.
"	"	40'	with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

M. L. Nichols

Conservation Division Agent