

**WELL PLUGGING APPLICATION FORM**

15.065.20388 0609 (PLEASE TYPE FORM and File ONE Copy)

API # 15- 11/1970 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241

LEASE Hoeting Unit WELL# 2-3 SEC 29 T. 9 S R. 24 W (East/West)

SW NE SE/ Graham County SPOT LOCATION/QQQQ COUNTY  
1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL      D&A      SWD/ENHR WELL      DOCKET#     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8 5/8 SET AT 262 CEMENTED WITH 190 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4137.5' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 4084-88,4066-72,4048-52,4027-31,3916-20,3934-38

ELEVATION 2549 GL      TD 4160'

(GL or KB)

CONDITION OF WELL: GOOD      POOR X CASING LEAK      JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?     

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Gerstner, Prod Supt. PHONE# (785)421-2103

ADDRESS Box 130, East Hwy 24 City/State Hill City, KS 67642

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(company name) (contractor's)

ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 2004

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 4/27/04 AUTHORIZED OPERATOR/AGENT: Kristin Grady, Production Asst.

RECEIVED  
APR 28 2004  
KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    John Wine, Commissioner    Robert E. Krehbiel, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Murfin Drilling Co., Inc.  
250 N. Water, Ste 300  
Wichita, KS 67202

May 06, 2004

Re: HOETING UNIT #2-3  
API 15-065-20388-00-00  
SWNESE 29-9S-24W, 1650 FSL 990 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

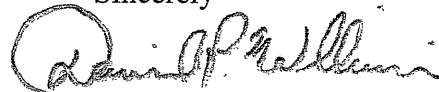
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550