

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-21260-00-00  
Spot: E2W2 Sec/Twnshp/Rge: 24-31S-22W  
100 feet from S Section Line, 1900 feet from W Section Line  
Lease Name: GILES Well #: 4-24  
County: CLARK Total Vertical Depth: 6376 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

SURF Size: 8.625 feet: 600

*207<sup>22</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/30/2004 5:30 AM

Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1200' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT  
Date/Time Plugging Completed: 04/30/2004 7:30 AM

Witness Type: NONE  
KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

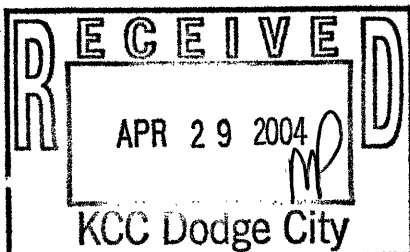
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RECEIVED  
MAY 03 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Steve Durrant  
(TECHNICIAN)

INVOICED  
DATE 4-5-04  
INV. NO. 200406148.4