TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

Address: 12600 NORTHBOROUGH, SUITE 250

HOUSTON, TX 77067

Proposal Rcvd. from: DAN DRUMMOND

1980 feet from N Section Line,

Spot: SENE Sec/Twnshp/Rge: 31-3S-41W

API Well Number: 15-023-20551-00-00

Company: EXCELL DRILLING COMPANY

 $\underline{650}$ feet from \underline{E} Section Line

Lease Name: ZIMBELMAN

Well #: 42-31

County: CHEYENNE

Total Vertical Depth: 1728 feet

Operator License No.: 33190

WICHITA, KANSAS 67202

Op Name: NOBLE ENERGY, INC.

SURF Size: 8.625

feet: 250

#5616

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 05/03/2004 5:45 AM

Plug Co. License No.: 8273

Plug Co. Name: EXCELL DRILLING COMPANY

Phone: (970) 332-3156

Proposed Order 100 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: <u>HERB DEINES</u> WitnessType: NONE

Date/Time Plugging Completed: 05/03/2004 7:45 AM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 1494' w/50 sxs. 2nd. Plug at 300' w/40 sxs.

3rd. Plug at 40' w/10 sxs and wiper plug.

RECEIVED MAY 0 5 2004 KCC WICHITA

Remarks:

Plugged through: <u>DP</u>

District: 04

Signed

(TECHNICIAN)

INVOICED

Form CP-2/3

MAY 0 3 2004