

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-24278-00-00  
Spot: W2SWSWNW Sec/Twnshp/Rge: 21-17S-22W  
2310 feet from N Section Line, 120 feet from W Section Line  
Lease Name: ANN Well #: 1  
County: NESS Total Vertical Depth: 4350 feet

Operator License No.: 5474  
Op Name: NORTHERN LIGHTS OIL COMPANY, L  
Address: PO BOX 164  
ANDOVER, KS 67002

SURF Size: 8.625 feet: 280

9/4138

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/19/2004 2:00 PM  
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.  
Proposal Rcvd. from: CAROL Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE  
Date/Time Plugging Completed: 04/19/2004 4:30 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

Perfs:

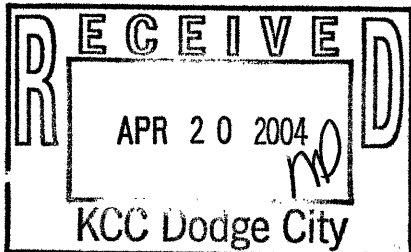
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RECEIVED  
MAY 03 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed \_\_\_\_\_

*[Signature]*  
(TECHNICIAN)

INVOICED  
DATE 5-5-04  
NO. 2004061508

Form C-2-20  
*[Signature]*