

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-24791-00-00
Spot: SESENE Sec/Twnshp/Rge: 23-16S-14W
2310 feet from N Section Line, 380 feet from E Section Line
Lease Name: STICKNEY Well #: 2
County: BARTON Total Vertical Depth: 3438 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 4514 COLE AVE., STE 804, LB 30
DALLAS, TX 75205

SURF Size: 8.625 feet: 404

8111 74

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 3420' w/25 sx
2nd plug @ 930' w/25 sx
3rd plug @ 450' w/ 80 sx
4th plug @ 40' w/ 10 sx
Rat hole - 15 sx
Mouse hole - 10 sx

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 04/28/2004 8:15 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.
Order 165 sacks 60/40 posmix w/6% gel.

RECEIVED
MAY 03 2004
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 5-5-04

INV. NO. 2004061502

Form CP-2/3

APR 29 2004