

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-01261-00-00
Spot: NWNENW Sec/Twnshp/Rge: 20-33S-11W
330 feet from N Section Line, 1650 feet from W Section Line
Lease Name: NEWKIRK Well #: 9
County: BARBER Total Vertical Depth: 4570 feet

Operator License No.: 3273
Op Name: LOEB, HERMAN L.
Address: PO BOX 524
LAWRENCEVILLE, IL 62439

PROD Size: 5.5 feet: 4569 WITH 100 SX CMT
SURF Size: 8.625 feet: 262 WITH 200 SX CMT

#14853

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/20/2004 12:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4400'. SPOT 50 SX CMT AT 600'. SPOT 50 SX CMT AT 290'. SPOT 20 SX CMT FROM 0-60'. USE 10 SX GEL FOR SPACER.

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/20/2004 3:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

PBTD: 4536'. JUNK IN HOLE: TOP OF 2 3/8" TUBING AT 2141'. TOP OF 5/8" SUCKER RODS AT 2152'. APPROX. FOOTAGE OF TBG & RODS LEFT (HUNG UP) IN HOLE = 2385'. RUN PACKER AND 2 3/8" TUBING IN AND SET PACKER @ 2086'. PUMPED DOWN TBG & PACKER WITH 100 SX COMMON CEMENT. DISPLACED WITH 15 BBLs & SQUEEZED AT 1200#. SPOT 1ST PLUG AT 2065' THROUGH 5 1/2" CASING. LAID DOWN CSG & RAN 2 3/8" TUBING TO SPOT REST OF PLUGS. 1ST PLUG AT 2065' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 3RD PLUG AT 290' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

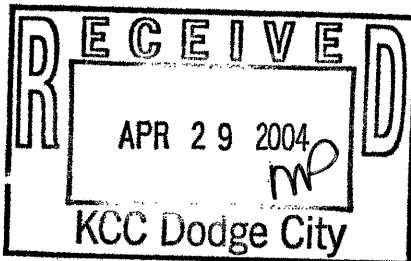
Top	Bot	Thru	Comments
4468	4496		

RECEIVED
MAY 03 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2110' OF 5 1/2" CASING.

Plugged through: TBG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

INVOICED

DATE 5-5-04
INV. NO. 2004061501

Form CR 2004