

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-22808-00-00  
Spot: S2SEW Sec/Twnshp/Rge: 12-30S-12W  
2310 feet from N Section Line, 1980 feet from W Section Line  
Lease Name: HOUSE Well #: 2  
County: BARBER Total Vertical Depth: 3820 feet

Operator License No.: 3532

SURF Size: 8.625 feet: 331

Op Name: CMX, INC.

Address: 1026 UNION CENTER BUILDING  
WICHITA, KS 67202

*\$124<sup>15</sup>*

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/08/2004 9:15 PM

Plug Co. License No.: 5123

Plug Co. Name: PICKRELL DRILLING COMPANY, INC.

Proposal Rcvd. from: MIKE KERNS

Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 04/08/2004 10:30 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

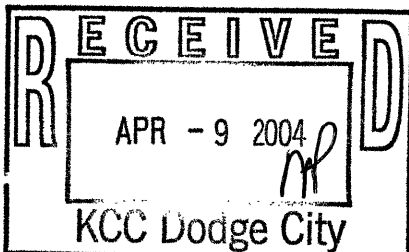
1ST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED  
MAY 03 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

*Stephen J. Pfeifer*  
(TECHNICIAN)

INVOICED

DATE 5-5-04

INV. NO. 2004061492

Form CP 2/3