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API NUMBER 15-153-20, 557-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SW-NW-NW, SEC. 15, T. 1 S, R. 33
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

990 feet from N S section line
330 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5783 Lease Name VAP Well # 1
Operator: GALLOWAY DRILLING CO, INC. County RAWLINS
Name & Address 105 S-BROADWAY
340 BROADWAY, PLAZA BLDG.
WICHITA, KANS. 67202 Well Total Depth 4150 134.98 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____ TAG # 325

Plugging Contractor GALLOWAY DRILLING CO License Number 5783

Address 105 SOUTH BROADWAY, WICHITA, KANS. 67202

Company to plug at: Hour: 11:00 PM Day: 9th Month: JUNE Year: 19 84

Plugging proposal received from PAUL McGUIRE

(company name) GALLOWAY DRILLING CO (phone) 316-263-1793

were: 8 5/8" - 300' 5/8" SR. CUL. 1/175' 5/8" 60% 1/40 Pozmix GEL - 6% - BY (HALLIBURTON C.M.)

ORDER 195 5/8" 5/8" 1/50 Pozmix GEL - 6% - 3% - 1 5/8" CELLO FLAKE AND 8 5/8" PLUG

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS

NO ARBUCKLE - BASE KC FORMATION - ELV. 2934 - ANH. 2972

NO CIRCULATION PROBLEMS.

Plugging Proposal Received by [Signature] (TECHNICIAN) 5012

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:00 AM Day: 10th Month: JUNE Year: 19 84

ACTUAL PLUGGING REPORT ORDERED 195 5/8" 5/8" 1/50 Pozmix GEL - 6% - 3% - 1 5/8" CELLO - 4 8 5/8" PLUG

SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS

1st Plug @ 2790' 1/25' 5/8" CNT, - 2nd Plug @ 2030' 1/100' 5/8" CNT 1/2' 5/8" CELLO

3rd Plug @ 320' 1/50' 5/8" CNT, - 4th Plug SOLID BRIDGE HULLS - PLUG @ 40' 1/10' 5/8" CNT

10' 5/8" CNT HOLE (circulate) (CEMENTED BY HALLIBURTON C.M.)

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 6-29-84

INV. NO. 2199

RECEIVED STATE CORPORATION COMMISSION JUN 18 1984

CONSERVATION DIVISION Wichita, Kansas 6-18-84

[Signature] (TECHNICIAN) 5012 14