

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-30045-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Rawlins

Location: SE NE Sec. 12 Twp. 1 Rge. 33 (E) (W)

Name of Field: _____ Total Depth: 4570'

I have this date completed supervision of plugging of:

Lease Name: ARENDT Well No. #1

Operator's Full Name: BLAIR ASSOCIATES & MURFIN Drilling Co.

Complete Address: 617 UNION CENTER WICHITA, KANSAS

Plugging Contractor: MURFIN Drilling Co. Tools.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 A.M. Day 1 Month JAN Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - Mud
to 250' 20 SX CEM - Mud to 40' 10 SX CEM
to BASE OF CELLAR. 256' OJ 8 7/8" SURFACE
Pipe.

1-10-61

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Bush
Field Supervisor

Remarks:

INVOICED
DATE 1/26/61
INV. NO. 2572-11