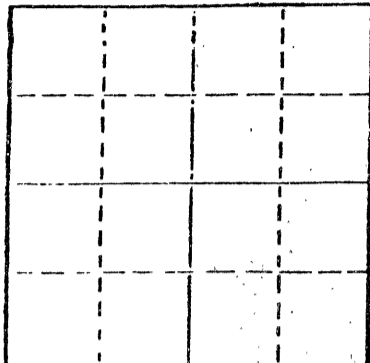


15-153-20399-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Rawlins County. Sec. 20 Twp. 1S Rge. 33W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW NE

Lease Owner Exeter Exploration Co.

Lease Name Vap Well No. 7-20

Office Address Box 17349, T.A., Denver, CO 80217

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 11-13-80 19

Application for plugging filed 11-13-80 19

Application for plugging approved 11-13-80 19

Plugging commenced 11-13-80 19

Plugging completed 11-13-80 19

Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Orlie Dickey w/Exeter

Producing formation Depth to top Bottom Total Depth of Well 4190'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	215'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 4120' w/20 sx.

2nd plug @ 1850' w/70 sx.

3rd plug @ 200' w/20 sx.

4th plug @ 40' w/10 sx.

5 sx. in rat hole

(If additional description is necessary, use BACK of this sheet) 11-26-80

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 617 Union Ctr. Bldg., Wichita,  
(Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 24th day of November, 19 80

My commission expires May 21, 1983

Linda Lynch  
Linda Lynch Notary Public.

WELL LOG

15-153-20399-00-00

COMPANY Exeter Exploration Co.

SEC. 20 T. 1S R. 33W  
LOC. SW NE

FARM Vap

NO. 7-20

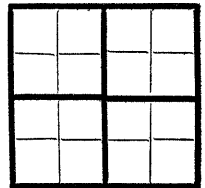
RIG. NO. 3

TOTAL DEPTH 4190'

COUNTY Rawlins  
KANSAS

COMM. 11-6-80

COMP. 11-13-80



CONTRACTOR Murfin Drilling Co.

CASING

20	10	
15	8-5/8"	csg. set @ 215' w/250 sx. 60-40 Posmix, 3% CC.
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

150'	Clay & sand
215'	Shale
2190'	Sand & shale
2420'	Shale & sand
2799'	Sand & shale
2834'	Anhydrite
2965'	Shale
3575'	Shale & sand
3555'	Lime & shale
3865'	Shale & lime
4190'	Lime & shale & RTD

11-20-80

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the VAP #7-20 well.

Subscribed and sworn to before me this 24th day of November 1980  
David L. Murfin, Drlg. Mgr.

My Commission Expires: May 21, 1983

Lynda Lynch  
Lynda Lynch NOTARY PUBLIC