STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out **completely**
and return to Cons. Div.
office within 30 days.

API NUMBER 15-153-20,616-00-00

LEASE NAME Kopriva

WELL NUMBER #1

2310 Ft. from S Section Line

2970 Ft. from E Section Line

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS. LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4150'

SEC. 16 TWP. 1S RGE. 33 (E) or (W)

COUNTY Rawlins

Date Well Completed 8-31-85

Plugging Commenced 10-2-85

Plugging Completed 10-2-85

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	289'	
				4-1/2"	4139'	1500'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __ feet to __ feet each set.

Plugged with 200 sacks of 60/40 Pozmix, 6% gel. Shut well in under
1500 PSIG pressure.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell ,ss.

John O. Farmer III (XXXXXXXXXXXXXXXXXXXXXXXXXXX (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained the log of the above-described well as filed that the same are true and correct.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND CONSERVATION DIVISION me this 10th day of October ,19 85

RECEIVED
STATE CORPORATION COMMISSION
OCT 11 1985
10-11-85
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: January 27, 1989

Margaret A. Schulte
Notary Public
Margaret A. Schulte

Form CP-4
Revised 08-84