474 1 1

15-153-20672-00-00

STATE OF KANSAS STATE CORPORATION	COMMISSION		PLUGG! R82-3	NG RECORD		NUMBER 15-153-20,672	
200 Colorado Derby Bullding Wichita, Kansas 67202						LEASE NAME Vap "A" #3	
		TYPE OR PRINT				L NUMBER	
NOTICE:Fill out <u>completely</u> and return to Cons. Div. office within 30 days.					<u>y</u> spo	T LOCATION NW NW SW	
LEASE OPERATOR Galloway Drilling Co., Inc.					SEC	.15 TWP. 1s RGE. 33 (*Stor,(W	
•						NTY Rawlins	
Michita, KS 67202						e Well Completed 11/5/86	
PHONE # 316 263-	1793 OP	ERATORS LIC	ENSE N	0• <u>5783</u>	Plu	igging Commenced $11/5/86$	
Character of Well_ (Oll, Gas, D&A, SW	D&A D, Input, Wate	er Supply W	eli)		Plu	igging Completed 11/5/86	
Did you notify the	KCC/KDHE Joi	nt District	Offic	e prior to	plugging	this well? yes	
Which KCC/KDHE Joi	nt Office did	you notify	?	Wichita	a, KS		
Is ACO-1 filed?	ittached if	not, is wel	l log	attached?_	yes		
Producing formatic	none none	Dep	th to	top	bot	tomT.D4160	
Show depth and thi	ckness of all	water, oil	and g	as format	ions.		
OIL, GAS OR WATER	RECORDS				CASING RI	ECORD	
Formation	Cont	ent From	n To	Şize	Put iņ	Pulled out	
				8 5/8''	210'	none	
Describe in detain the mud fluid was the hole. If cement depth placed, from	placed and the nt or other placed tof	ie method oi ugs were us eet each so	r metho sed sta	ds used I te, the c	n Introduc haracter o	ing it into f same and	
1st Plug 2nd Plug	2750' 20sx 2000' 100sx	x + 1 sack	f10 gg		n Rat Hole 60/40 poz		
3rd Plug	250' 40s:	X	110 30			<u> </u>	
4th Plug	40' 10s; ditional descr	X lption is a	necesșa	ry, use B	ACK of thi	s form.)	
Name of Plugging	Contractor A	Allied Ceme	enting			License No.	
Address Box 31,	Russell, KS	67665					
			······································		· · ·		
STATE OF Kans	as	COUNTY	OF	Sedgwick		, \$\$.	
Jay H. Ga	illoway			( <b>e</b> mp.t	<del>axee of o</del> p	<del>ąçątoc</del> ) or	
(operator) of abo I have knowledge the log of the ab	of the facts,	statements	, and m	duly swor	n on oath, rein conta	says: That Ined and /	
correct, so help					ature)	& I July	
and the same of th	Α			<del></del>	Ja	y <i>t</i> H. Gal <b>l</b> óway 5 S. Broadway, Suite 340	
NOTA NOTA	N KENDALL RY PUBLIC OF KANSAS ID. 10-6-87	SCRIBED AND	SWORN	-	Wi	chita, KS 67202 4 day of November , 19 8	
my Appt. Ex				THE STATE OF THE S	W tu	All Cotary Public	
My Commission exp			\ .		Susan Ke	ndall	
	11-268	56 - 1F				Form CP-4 /-	

Form CP-4 (Revised 06-83)

NOW