

15-153-20557-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,557

LEASE NAME Vap

WELL NUMBER #1

SPOT LOCATION SW NW NW

SEC. 15 TWP. 1s RGE. 33 (X) or (W)

COUNTY Rawlins

Date Well Completed 6/10/84

Plugging Commenced 6/10/84

Plugging Completed 6/10/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Galloway Drilling Co., Inc.
340 Broadway Plaza, 105 S. Broadway
ADDRESS Wichita, KS 67202

PHONE # (316) 263-1793 OPERATORS LICENSE NO. 5783

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas

Is ACO-1 filed? Attached If not, is well log attached? Yes

Producing formation none Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	300	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug 2790' 25 sx Rat Hole 10 sx
2nd Plug 2030' 100 sx
3rd Plug 320' 50 sx
4th Plug 40' 10sx

(If additional description is necessary, use BACK of this form.)

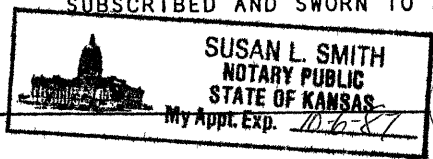
Name of Plugging Contractor Halliburton Services License No. _____
Address Box 47, Oberlin, KS 67749

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway (~~operator or~~) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jay H. Galloway
(Address) Jay H. Galloway, President

STATE CORPORATION COMMISSION
6-26-84
JUN 26 1984

SUBSCRIBED AND SWORN TO before me this 21 day of June, 19 84

Susan L. Smith
Notary Public
Susan L. Smith