STATE OF KANSAS

WELL PLUGGING RECORD

API	NUMBER	15-153-20,776	-00-0
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STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117 TYPE OR PRINT NOTICE: Fill out completely		API NUI	API NUMBER 15-153-20,776 ~ 00 00 LEASE NAME Huss #1 WELL NUMBER #1		
Wichita, Kansas 67202			LEASE			
N			WELL NO			
•	and return to	and return to Cons. Div. office within 30 days.		3300! Ft. from S Section Line		
	office within 30 days.		3300'	3300' Ft. from E Section Line		
LEASE OPERATOR <u>Abercrombie Dri</u>	lling, Inc.		SEC. 12	_TWP1SRGE	E. 33 (E) or (W)	
ADDRESS 150 N. Main, Suite 801		COUNTY Rawlins				
PHONE#(316) 262-1841 OPERATO		Date Well Completed				
Character of Well		Plugging Commenced 6-19-91				
(Oii, Gas, D&A, SWD, Input, Wate		Plugging Completed <u>6-19-91</u>				
The plugging proposal was approv	ed on <u>6-19-9</u>	1				
byMarvin Miller						
Is ACO-1 filed? Yes If n					3 - · · · · · · · · · · · · · · · · · ·	
Producing Formation <u>LKC</u>					D. 4065!	
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS			ASING RECO	RD erar	RECEIVED	
Formation Content	From To		Put in	Pulled out	CASE AND THE PROPERTY OF THE PARTY OF THE PA	
		8 5/8"		None	1111 23 1991	
			202	None	-1733 VISION	
					remind willias	
Describe in detail the manner in placed and the method or method:	s used in introd	ucina it i	ito the ho	le if comon	+	
Fill w/heavy mud; set 1st p	of same and c lug @ 2680'-258	iepth plac O' w/25 sx;	ed, from_ 2nd plua	_feet_to @ 1645'-1245	feet each set. 5' w/100 sx:	
3rd plug @ 335'-175' w/40	sx; 4th plug @	40'-surface	w/10 sx v	//wiper plug;	rathole 15	
sx; 60-40 posmix 6% gel ¼# Fl	_					
(If additional descrip			CK of this	form.)		
Name of Plugging ContractorAb	ercrombie RTD,	Inc.		icense No	30684	
Andress 150 N. Main, Suite 801	, Wichita, KS	67202				
NAME OF PARTY RESPONSIBLE FOR PLU	JGGING FEES:	A. L. Aber	crombie, I	Inc.		
STATE OF Kansas	COUNTY OF Sec	dgwick		, ss.		
Jack K. Wharton		(F	mnlovee of	· Operator)	or (Operator) of	
above-described well, being first	duly sworn on	oath, savs:	That I ha	Ne knowlodes		
statements, and matters herein The same are true and correct, so	help me God.			\$	il as filed that	
Sta	te of Kansas	(Signature)	Jack (t. lelwest	30	
My Appt.	Exp. Mar. 20, 1993	(Address) 1	50 N. Main, S	Suite 801, Wich:	ita, KS 67202	
SUBSCRIBED AND S	WORN TO before	me this	84h. day c	of Guly	,19 <u>9/</u>	
. My Commission Ex	L	Angela.	Stoodar	al		
My Commission Ex	pires: (March	2n, 1993	Nota	ry Public	-	