

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED FORM CP-1  
KANSAS CORPORATION COMMISSION  
Rev 03/92

APR 29 1997

4-29-97

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION  
WICHITA, KS

API # 15-153-20,689-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company KCC LICENSE # 5552 6/97  
(owner/company name) (operator's)

ADDRESS 202 S. St. Francis, P.O. Box 2757 CITY Wichita

STATE KS ZIP CODE 67201-2757 CONTACT PHONE # (316) 263-3535

LEASE Vap WELL# 2 SEC. 20 T. 1S R. 33 (East/West)

S/2 - SE - SE - SPOT LOCATION/QQQQ COUNTY Rawlins

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 247' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4234' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4141'-45'; 4051'-55'; 4007'-11'

ELEVATION 3005' KB T.D. 4237' PSTD 4208' ANHYDRITE DEPTH 2840'-2878'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing. Spot plugs.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Reh PHONE# (316) 672-3236

ADDRESS 109 N. Jackson City/State Pratt, KS 67124

PLUGGING CONTRACTOR Gore Oil Co KCC LICENSE # 5552 6/97  
(company name) (contractor's)

ADDRESS as above PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/29/97 AUTHORIZED OPERATOR/AGENT: David R. Gordon  
(signature)

David R. Gordon, Vice President/Operations



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 1, 1997

Gore Oil Company  
202 S St Francis P O Box 2757  
Wichita KS 67201-2757

Vap #2  
API 15-153-20,689-00-00  
330 FSL 660 FEL  
Sec. 20-01S-33W  
Rawlins County

Dear Gary Reh,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

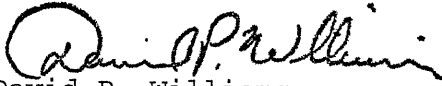
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200