

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-153-20,616 -00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Kopriva WELL NO. #1 WELL LOCATION NE NE SW COUNTY Rawlins

SEC. 16 TWP. 1S RGE. 33 ~~(E)~~ (W) TOTAL DEPTH 4150' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 289' CEMENTED WITH 225 SACKS

CASING SIZE 4-1/2" SET AT 4139' CEMENTED WITH 150 SACKS

PERFORATED AT 3974-78' with four shots per foot

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \*new casing run - no junk in hole - pipe in good shape

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? will be IS ACO-1 FILED? will be  
(If not, explain) forthcoming from drilling contractor forthcoming

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., 9-23-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 885-4339

ADDRESS Rt. 1, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer  
(Operator or Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
9-16-85  
SEP 16 1985

DATE: September 12, 1985

6



15-153-20616-00-00

PHIL CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
JIM R. HENLEY  
DITH A. McCONNELL  
MIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 16 1985

September 16, 1985

EXPIRES

WELL PLUGGING NOTICE

Kopriva #1  
NE NE SW  
Sec. 16-1S-33W  
Rawlins County

John O. Farmer, Inc.  
P. O. Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).