

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

15-153-20631-00-0 (File One Copy)

5/87

API NUMBER 153-20,631A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Golden Eagle Drilling, Inc. OPERATORS LICENSE NO. 8682

ADDRESS P.O. Box 983 McCook, Nebraska 69001 PHONE # (308) 345-3839

LEASE (FARM) Sramek WELL NO. 9-64 WELL LOCATION SE, SE SE COUNTY Rawlins

SEC. 9 TWP. 1 S RGE. 33 (X) or (W) TOTAL DEPTH 4050 PLUG BACK TD 4024

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 319 CEMENTED WITH 210 SACKS

CASING SIZE 4.5 SET AT 4024 CEMENTED WITH 85 SACKS

PERFORATED AT 3822-26 & 3957-60

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Place sand 50 feet above highest perf with 4 sacks cement dumped on top and 200 sacks cement pumped to fill hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) OWWO - Bond log included

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darwin Pierson PHONE # (308) 345-3839

ADDRESS P.O. Box 983 McCook, Nebraska 69001

PLUGGING CONTRACTOR Golden Eagle Drilling, Inc. LICENSE NO. 8682

ADDRESS above PHONE # ( )

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Darwin Pierson  
(Operator or Agent)

DATE: 1-7-87

STATE CORPORATION COMMISSION  
1-9-87  
JAN 9 1987  
CONSERVATION DIVISION  
Wichita, Kansas

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15-153-20631-00-01

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 9 '87

EXPIRES

January 9, 1987

WELL PLUGGING NOTICE

Sramek #9-64  
SE SE SE  
Sec. 09-01S-33W  
Rawlins County

Golden Eagle Drilling, Inc.  
P. O. Box 983  
McCook, Nebraska 69001

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to be "J. McCord", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).