

TYPE OR PRINT

### NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-153-30045-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

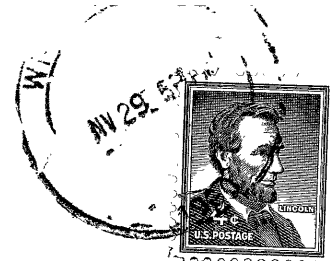
1. Operator Edwin Foster Blair & Associates & Murfin Drilling Company Address 617 Union Center Bldg. - Wichita 2, Ks.
2. Lease name ARENDT Well No. 1 County Rawlins
3. Well Location SE NE Sec. 12 Township 1S Range 33W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita, Kans.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 10 1960
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft. *OM*
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9. Ground elevation at location is approx. None ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*Fred Murfin*  
Fred Murfin - Partner





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED  
STATE CORPORATION COMMISSION**

**NOV 30 1960**

11-30-60

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**