

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number

15-153-20,361-000  
(For office use only)

1. Operator EXETER EXPLORATION COMPANY

Address P. O. Box 17349, Denver, CO 80217 TA

2. Contractor MURFIN DRILLING COMPANY

Address 617 Union Center, Wichita, Kansas 67202

3. Type of Equipment: Rotary XXX Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil XXX Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 220' ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 550 ~~230~~ ft.

8. Amount of Surface Casing to be set 250' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XXX

Starting Date 10-20-79

County Rawlins

Sec 20 Twp 1 S Rge 33 ~~W~~ <sup>XXX</sup>

Spot Location NESE

Nearest Lease Line 660' ft.

Lease Name Vap

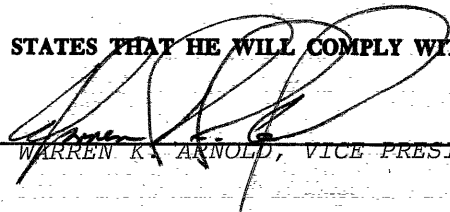
Well No. 9-20

Est. Total Depth 4600' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

  
WARREN K. ARNOLD, VICE PRESIDENT, PROD.

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
OCT 10 1991  
62-11-01

**(IF PREFERRED, MAIL IN ENVELOPE)**