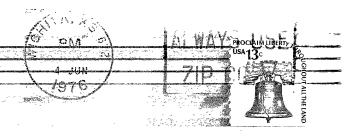
## NOTICE OF INTENTION TO DRILL

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number	15-153-20,260	
	(For office use only)	

1	John P. Jennings	Starting Date
	Address Suite 309 - 200 East First-Wichita, Ks 6720	County Rawlins
2.	Contractor John O. Farmer, Inc.	Sec. 10 Twp. 1S S Rge. 33 W
	Address 370 W. Wichiza, Russell, Ks. 67665	Spot Location C NW/4 NW/4
	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line660ft.
	Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 200 ft.	Lease Name VAP
6.	Depth of Municipal Water Well within 3 miles none ft.  Depth to Protect all Fresh Water 225 ft.	Well No. 1-B
R	Amount of Surface Casing to be set 275 ft.  Alternate No. 1 No. 2	Est. Total Depth 4,200 ft.
		THAT HE WILL COMPLY WITH K. S. A. 55-128
	Signature of Operator	John P Jennings



## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED

WHE CHARLES UNLESSED

JUN 07 1976 6-7-7 (

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)