## RECEIVED

MAY 0 7 2004

## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

KCC WICHITA

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

FORM CP-1 (3/92)

API # 15-025-21195-00-0/(Identifier number of this well). wells drilled since 1967; if no API# was issued, indicate s	" *   n; *
Indicate s	pud of completion date.
(owner/company name)	KCC LICENSE # 5050
CITY	CIILLA
STATE Kansas ZIP CODE 67212-3240 CONTACT PHO	
LEASE Tuttle WELL# 3-4 SEC. 4 T	. 35S R. 21W (East/West)
C-W/2 - NW - SW - SPOT LOCATION/QQQQ COUNTY Clark	
1980 FEET (in exact footage) FROM SYN (circle one) LINE OF	SECTION (NOT Lease Line)
360 FEET (in exact footage) FROM E(W) (circle one) LINE OF	SECTION (NOT Income
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL	DOCKERN
CONDUCTOR CASING SIZE SET AT CEMENTED WI	DOCKET#
SURFACE CASING SIZE 8-5/8" SET AT 384' CEMENTED WI	TH SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 5730' CEMENTED WI	TH SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4434-42, 55	TH 285' SACKS
ELEVATION 1884/1895 TO 5800! 56/0!	7/3-/9, 5588-91
ELEVATION 1884/1895 T.D. 5800' PBTD 5648' ANHYDRIT	E DEPTH
CONDITION OF WELL: GOOD X POOR CASING LEAK	TIME IN HOLD
PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND RI	ECHIAPTONS OF THE STATE
OF KANSAS.	SOUTH TONS OF THE STATE
(If additional space is needed attach separa	te page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No	S ACO-1 FILED?
T. C	ilable
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	
Hummon Corporation PHONE# (316	773-2300
ADDRESS 950 N. Tyler Road City/State Wichits	a, Kansas 67212-3240
PLUGGING CONTRACTOR Mike's Testing & Salvage Inc.	VCC I TOTAL 21520
ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( )	_ KCC LICENSE # 31529 (contractor's)
	(217) 000
PROPOSED DATE AND HOUR OF PLUGGING (15 V	(316) 938-2943
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)  ASAP  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTE	1

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hummon Corporation 950 N. Tyler Wichita, KS 67212-3240

May 10, 2004

Re: TUTTLE #3-4

API 15-025-21195-00-01

W2NWSW 4-35S-21W, 1980 FSL 360 FWL

CLARK COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

**Production Supervisor** 

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888