

RECEIVED

MAY 07 2004

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION

KCC WICHITA

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

Please TYPE Form and File ONE Copy

API # 15 - 187-20,388 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_.

Well Operator: Berexco Inc. KCC License #: 5363  
(Owner / Company Name) (Operator's)

Address: P.O. Box 20380 City: Wichita

State: Kansas Zip Code: 67208 Contact Phone: ( 316 ) 265 - 3311

Lease: Julius Johns Well #: 1 Sec. 35 Twp. 30 S. R. 41  East  West

Spot Location / QQQQ County: Stanton

3960 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1320 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 85/8 Set at: 1500 Cemented with: 750 Sacks

Production Casing Size: 51/2 Set at: 5739 Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: 5387-5400, 5467-5474, 5671-5676

Elevation: 3397 ( G.L. /  K.B.) T.D.: 5740 PBTD: 5630 Anhydrite Depth: 1550  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As required by KCC rules and regulations

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? Previously filed with ACO-1

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Greg Klaus

Phone: ( 316 ) 772 - 8650

Address: \_\_\_\_\_ City / State: Sublette, Ks.

Plugging Contractor: Mike's Testing & Salvage KCC License #: 31529

Address: P.O.Box 467 Chase Ks. 67524 Phone: ( 620 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/6/04 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

16/04

9/04

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    John Wine, Commissioner    Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Berexco, Inc.  
PO Box 20380  
Wichita, KS 67208

May 10, 2004

Re: JULIUS JOHNS #1  
API 15-187-20388-00-00  
NE 35-30S-41W, 3960 FSL 1320 FEL  
STANTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

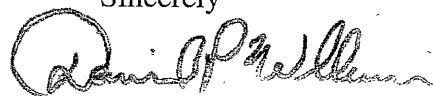
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



David P. Williams  
Production Supervisor