## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

Well Operator: R & B Oil & Gas	, Inc.		Ynt
	Owner / Company Name)	KCC License #: 3119	91 / V~ (Operator's)
		city: Attica	
Reece	Zip Code: 67009	Contact Phone: (620 ) 254	-7251
C NE SE		sec. 11 Twp. 26 s. Reno	R. 9 East X Wes
1980 Feet (in exact footage) From	•	earest outside section corner) Line of Section	(Mat Lange Line)
Feet (in exact footage) From		earest outside section corner) Line of Section	
Check One: Oil Well X Gas Well	D&A Cathodic	Water Supply Well	(NOT Lease Line)
SWD Docket #			
Conductor Casing Size:	Set at:	Cemented with:	
Surface Casing Size: 8 5/8"	Set at:302	2.21	5
Production Casing Size:	3699 Set at:	Comented with: 125	Sacks
	Perfs 3504 - 350		Sacks
List (ALL) Ferrorations and Bridgeping Sets:	3304 - 3300	)	
Elevation: 1667 ( GL/ KB) T.D.: Condition of Well: X Good Poor  Proposed Method of Plugging (attach a separate page  As KCC reguires	Casing Leak	Anhydrite Depth:(Stone Cor Junk in Hole	RECEIVED
The received		,	APR 2 3 2004
ls Well Log attached to this application as required?  NA If not explain why?	Yes X No Is ACO-1 file	ed? XYes No	KCC WICHITA
Plugging of this Well will be done in accordance was a list Name of Company Representative authorized to			poration Commission.
Address:111 N. Blaine		City / State:Attica, KS	
Plugging Contractor: Shawnee Well		KCC License #:30346	2
Attica, KS	npany Name)	NOO Licetise #.	ontractor's)
roposed Date and Hour of Plugging (if known?):	4-28-04	Phone: \(\(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\	
	be guaranteed by Operator or A		1.

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

April 28, 2004

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc. 904 N. Logan PO Box 195 Attica, KS 67009

Re: REECE #1

API 15-155-21085-00-00

NESE 11-26S-9W, 1980 FSL 660 FEL

RENO COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

130 S. Market, Room 2125 Wichita, KS 67202-3208

(316) 337-6231

Sincerely

David P. Williams

**Production Supervisor**