

6 030331

API NUMBER 15-153-20,413-00 00

NW, SEC. 34, T. 1 S, R. 33 WE

4290 feet from N section line

2970 feet from E section line

Lease Name WALTERS Well # 2

County RAWLINS 139.10

Well Total Depth 4280 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 298'

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: MURFIN DRUG. CO.

Name & Address 2.50 N. WATER SEE 300  
WICHITA, KANSAS  
67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well X SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor HALLIBURTON SERVICES License Number \_\_\_\_\_

Address OBERLIN KANSAS

Company to plug at: Hour: AM Day: 6 Month: 11 Year: 19 84

Plugging proposal received from MIKE WARD

(company name) MURFIN DRUG. (phone) \_\_\_\_\_

were: PUMP DOWN 4 1/2 - 50 SX. CEM MIX + 3 SX. HULLS - 25 SX. GEN.

180 SX. CEM MIX. HOLE LOADED AND PRESSURE LOCKED UP - SHUT IN

@ 600' -

BACK SIDE = 2 STAGED 500SX. HOWCOLITE + 100SX. 60-50 PERMIX.

HALLIBURTON

50/50 PER 6' GEL 3 1/2' PLUGGING PROPOSAL RECEIVED BY Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:45AM Day: 6 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

RECEIVED  
STATE CORPORATION COMMISSION

NOV 9 1984

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 11-27-84

Signed Carl Goodrow  
(TECHNICIAN)

INV. NO. 4932  
11-6

DEC 07 1984

11-26-84  
26