

6 030309

15-153-20197-00-01

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

CSENW, SEC. 34, T. 1 S, R. 33 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name WOLTERS Well # 1-34

Operator: MURFIN DRUG

County RAWLINS

Name & Address 617 UNION CENTER BLDG.

Well Total Depth 4268 138.71 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 310

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG. License Number 6033

Address AS ABOVE

Company to plug at: Hour: PM Day: 8 Month: 10 Year: 19 84

Plugging proposal received from MIKE WARD

(company name) MURFIN DRUG. (phone) _____

were: PUMPED DOWN 4 1/2 - 3 SX. HULLS - 200SX. CEM MIX. 10 SX. GEN

4 1/2 PLUG - 35 SX. CEM MIX. MAX. 1900#

NO PIPE RECOVERED

DV TOWN 2918

HALLIBURTON

5050202 6% GEL 3 1/2 cu Plugging Proposal Received by Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12 PM Day: 8 Month: 10 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: _____

(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 10-17-84

INV. NO. 4368

10-8

Signed Carl Goodnow
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1984

CONSERVATION DIVISION
Wichita, Kansas

10-15-84

10-12-84
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