STATE OF KANSAS

STATE CORPORATION COMMISSION

200 Colorado Derby Building
Wichita, Kansas 67202

S

WELL PLUGGING RECORD K.A.R.-82-3-117

D

API NUMBER 15-153-20,589 -00-00

00 Colorado Derby Bullding ichita, Kansas 67202	LEASE NAME Dunker
TYPE OR PRINT	WELL NUMBER 1
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	
EASE OPERATOR Abercrombie Drilling, Inc.	SEC. 36 TWP. 15 RGE. 33W (E) or (W)
DDRESS _{801 Union Center, Wichita, KS 67202}	COUNTY Rawlins
HONE#(316) 262-1841 OPERATORS LICENSE NO. 5422	Date Well Completed 2/25/85
haracter of Well <u>DRY</u>	Plugging Commenced 2/25/85
Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 2/25/85
id you notify the KCC/KDHE Joint District Office prior to	plugging this well?YES
hich KCC/KDHE Joint Office did you notify? Gilber	
s ACO-1 filed? YES If not, is well log attached?	YES
roducing Formation Depth to Top	1000
how depth and thickness of all water, oil and gas formatic	
DIL, GAS OR WATER RECORDS CA	ASING RECORD
Formation Content From To Size	Put in Pulled out
escribe in detail the manner in which the well was plugged laced and the method or methods used in introducing it interested, state the character of same and depth placed, from the character of same and depth placed.	to the hole. If cement or other plugs rom_feet tofeet each set.
st plug @ 2880' w/100 sx. 4th plug @ 40' Sol. Bridge and plug @ 2200' w/100 sx. 1 sx. Hulls. 10 sx. in Ra	
3rd plug @ 310' w/40 sx. 10 sx. in Mousehole. 50-50 (If additional description is necessary, use BAC	
ame of Plugging Contractor Abercrombie Drilling, Inc.	License No. \$250EIVED
ddress 801 Union Center, Wichita, KS 67202	STATE CORPORATION COMMISSION
TATE OF Kansas COUNTY OF Sedgwick	MAR 2 7 1985 C
Jack L. Partridge, Vice President (Emp	oloyee of Operator) CONSERVATION DIVISION of
pove-described well, being first duly sworn on oath, says: tatements, and matters herein contained and the log of the ne same are true and correct, so help me God.	: That I have knowledge of the facts.
(Signature)	Jack L. Partriage, Vice, Rass.
(Address) 80	Ol Union Center, Wichita 8 8 3 457202
SJBSCRIBED AND SWORN TO before me this 1	Lth day of March 107 1983
- Cli	Notary Publication
My Commission Expires: 7-13-85	izabeth G. Terry
	AROGAT CP-4