

API NUMBER 15-153-20,583 00-00

LEASE NAME SIMMINGER

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

3300 Ft. from S Section Line

600 Ft. from E Section Line

SEC. 25 TWP. 1S RGE. 33W (E) or (W)

COUNTY Rawlins

Date Well Completed 11/27/84

Plugging Commenced 11/27/84

Plugging Completed 11/27/84

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gib Leiker

Is ACO-1 filed? YES If not, is well log attached? N/A

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4340'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2880' w/20 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
2nd plug @ 2160' w/110 sx. 10 sx. in Rathole. 10 sx. in Mousehole.
3rd plug @ 340' w/40 sx. 50-50 pozmix, 6% gel, 3% c.c. Plug down 7:15 p.m., 11/27/84
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of December

My Commission Expires: 7-13-85 Elizabeth G. Terry

