

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ¹⁵⁻ 153-20-733 00-00

LEASE NAME Wolters

WELL NUMBER 3-31

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 31 TWP. 1S RGE. 33W (E) or (W)

COUNTY Rawlins

Date Well Completed 4-7-89

Plugging Commenced 4-8-89

Plugging Completed 4-8-89

LEASE OPERATOR Turnpike Oil Company

ADDRESS 5810 W. 38th Ave. #12, Denver, CO 80212

PHONE#(303) 431-4842 OPERATORS' LICENSE NO. 03750

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Bruce Basy - Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	Size	Put in	Pulled out
Surface		8-5/8"	315	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2890' w/25 sx 15 sx in rat hole

2nd plug @ 2115' w/100 sx

3rd plug @ 365' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss

(Address) 250 N. Water, Suite 300

Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 26th day of April, 19 89

Melanie Rau
Melanie Rau Notary Public

My Commission Expires: 4-18-93

