

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-153-20390-00-00

API Number 15 - (of this well)

Lease Owner Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

Lease (Farm Name) VAP Well No. 1-28

Well Location 880' fSL & 1320' fWL SW/4Sec. 28 Twp. 1S Rge. (E) 33W (W)

County Rawlins Total Depth 4100' Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X

Well Log attached with this application as required yes

Date and hour plugging is desired to begin Gilbert Balthazor, Palco, KS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent

David L. Murfin, Drlg. Mgr.

Date: August 1, 1980

RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KANSAS
15-153-20390-00-00

8-5-80

State of Kansas



15-153-20390-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

July 18, 1980

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Vap
Description	100' S N/2 S/2 SW
Section	28-1S-33W
County	Rawlins
Total Depth	4100'
Plugging Contractor	Murfin Drilling Co.

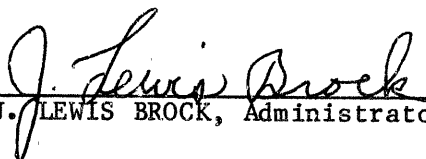
Murfin Drilling Co.
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Gilbert Balthazor, Box 9, Palco, KS 67657
is hereby assigned to supervise the plugging of the above named well