

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

K-153-20197-00-01

API NUMBER 15-153-20,197-A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Wolters WELL NO. 1 W.D.

WELL LOCATION C SE NW SEC. 34 TWP. 1S RGE. 33 ~~(X)~~ or (W)

COUNTY Rawlins TOTAL DEPTH 4255' FIELD NAME Vap SE

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not, explain) Well is a washdown of Abercrombie Drig. No well log on file.
Original well P&A 9/4/75.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Superintendent ADDRESS Box 661; Colby, KS 67701

PHONE # (913) 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

AUG 27 1984
8-27-84
CONSERVATION DIVISION
Wichita, Kansas

SIGNED BY: L.O. Butner
(Applicant or Acting Agent)

L.O. Butner, Western Div., Prod. Mgr.

DATE: August 24, 1984

State of Kansas



15-153-20197-00-01

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 1984

August 27, 1984

EXPIRES

WELL PLUGGING NOTICE

Wolters #1 W.D.
C SE NW
Sec. 34-1S-33W
Rawlins County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601
five days prior to plugging the well (KAR-82-3-113).