

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 153-20,732-06-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Turnpike Oil Company OPERATORS LICENSE NO. 03750

ADDRESS 5810 W. 38th Ave., #12, Denver, CO 80212 PHONE # (303) 431-4842

LEASE (FARM) Vap WELL NO. 10-30 WELL LOCATION NW SE COUNTY Rawlins

SEC. 30 TWP. 1 S. RGE. 33 (E) or (W) TOTAL DEPTH 4285' PLUG BACK TD 4248'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 325' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 4280' CEMENTED WITH 200 EA-2 SACKS @ 1530' as  
per the Bond Log.

PERFORATED AT 4173-76'; 4180-86'; and 4088-94'.

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dakota 1859'; Anhydrite 2874'; Base Anhydrite 2910'. Mix & Pump 200 sx (5-1/2" csg capacity plus 30%) 65/35 poz mix, 10% gel, 2% Econolite, 1/4# per sk flocele, down 5-1/2" csg to abandoned pers, 4088-4186'. Mix & pump 100 sx down 8-5/8" annulus. Cut 8-5/8" x 5-1/2" csg & weld on plate 4' below ground level. No csg to be recovered. Move out and restore.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Previously filed \$ ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be determined after approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Walter C. Smith PHONE # (303) 694-2371

ADDRESS 7951 E. Maplewood Ave., Suite 324, Englewood, CO 80111

PLUGGING CONTRACTOR Halliburton LICENSE NO. 716187

ADDRESS P. O. Box 47, Oberlin, KS 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Virgil E. Balke  
(Operator or Agent) Virgil E. Balke

DATE: Nov. 15, 1990

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**NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION**

November 20, 1990

Turnpike Oil Company  
5810 W. 38th Ave., #12  
Denver, CO 80212

Vap #10-30  
NW SE 30-01-33W  
Rawlins County, KS  
API No. 15-153-20,732 -00-00

Gentlemen:

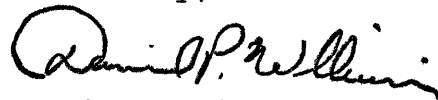
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).** Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,



David P. Williams  
Production Supervisor

District: #4, 2301 E. 13th  
Hays, KS 67601  
(913) 628 - 1200