## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027

## WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Rawlins		Count	y. Sec. 24	Twp. 1S Rge	.33W XXX	XXXXXXX	
NORTH	Location as "NE	77 4 + 1-	or footage fro	m lines	SW	SE		
	Lease Owner	Antibelian in Annual Lancator and Antibelia School of the Contraction	AND DESCRIPTION OF THE OWNER, WHEN THE PARTY OF THE PARTY	Corp., In	.C •	777.71 37.	'B" #1	
e e e e e e e e e e e e e e e e e e e	Lease Name Office Address	000 747	Tunstermann Well No. "B" #1					
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	Date well comp	oleted <u>l</u>	Jovember		1.05	and the same and the same same same same same same same sam	1974	
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Name of Conservation Agent who sup-	Transfer and the second	THE RESIDENCE OF STREET OF	and the second s	deposition to the state of the	TO SECURE THE PROPERTY OF THE			
Producing formation						404	5 Feet	
Show depth and thickness of all water	, oil and gas formation	s.						
OIL, CAS OR WATER RECOR	OS					CASING RE	CORD	
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Name of Plugging Contractor H	alliburton	description is nece	essery, use BACE	( of this sheet)				
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D. Ob		6	17 Union	Center,	Wichita, k	(ansas 6	7202	
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My Commission I	LE, Notary Public Expires Sept. 5, 1976	shippon walker	100	www		Notary	Pachlin	
My commission expires My Commission i	-vhires seht. 9, 12/0	delinery-regional district statements are used				** A \$40 \$4	- 44600.	

WELL LOG 15-153-20193-00-00

Zenith Drilling Corp., Inc.

sec. 24 T. 1S R. 33W

Munstermann

"B" #1

LDG. SW SE

3 RIG. NO.

4245' RTD

сомм. 11-19-74

11-27-74 COMP.

COUNTY Rawlins KANSAS



CONTRACTOR

Murfin Drilling Company

CASING

20 5/8" set at 321' 15 12

13

2986 ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

215' Clay & Sand 1860' Shale Sand & Shale 2540' 2825' Shale & Sand 2827' Shale 2869' Anhydrite 3110' Shale 3295' Shale & Shells 3770' Shale - Lime 3865' Lime 4060' Lime & Shale 4245' Lime

STATE CORPORATION COMMISSION DEC 1 6 1914 CONSERVATION DIVISION Wichita, Kansas
12-16-74

KANSAS State of SEDGWICK County of \_

I, James R. Daniels Murfin Drilling of the\_\_\_ upon oath state that the above and foregoing is a true and correct copy of the log of the\_\_\_\_ Munstermann "B" #1

STATE

fore me this\_

Bouch James R. Daniels

19 74

BARBARA COLE, Notary Public My Commission Expires: My Commission Expires Sept. 5, 1976

13th day of December