STATE OF KANSAS STATE*CORPORATION COMMIS	SSIO
200 Colorado Derby Build Wichita, Kansas 67202	ling
ORIGINAL	

ME	LL	PI	.U	GG	IN	IG	R	E	C	ORD	
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13	ì										

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

		HER 15-153-20,/13 /W-OC
	LEASE N	AMETimm
	WELL NU	MBER]
Y	4620	_ Ft. from S Section Line
	660	_ Ft. from E Section Line
	SEC. 23	TWP. 15 RGE. 33W (E) or (W)
		Rawlins
	Date We	II Completed 5-1-88
	Pluggin	g Commenced <u>5-1-88</u>
	Pluggin	g Completed 5-1-88
о р	lugging	this well? Yes
or.		

	Bott	om
ion		
CAS	ING RECO	RD
P	ut in	Pulled out
1	301'	None
		,
l ed,	indicat	
1to	the hole	e. If cement or other plugs tofeet each set.
NCK	of this	form.)
	-	License No. 6033

		_,ss.
plo	oyee of (Operator) or (Operator) of
e a	pboye-des	ave knowledge of the facts, scribed well as filed that
;)	1	022
7	E Gos	s, Agent for Operator ter, Suite 300
W	ichita, i	ter. Suite 300 KS 67202 CORPORATION COMMISSION PUBLISHED TO THE PUBLISH TO THE PUBLISH THE
•	1011	Cell STATION COMMICS
111	Nota	~ 4 (1n-
******		CONSERVA - FC FORM
		CONSERVATION DRIVEN I SEED 08-84
		TISAS ON

LEASE OPERATOR Galloway Drillin		SEC. 23	TWP. 15 RGE. 33W (E) or (W)		
ADDRESS 105 S. Broadway, #340, 1	2	COUNTY	Rawlins		
PHONE# 616) 263-1793 OPERATOR	783	Date We	oll Completed <u>5-1-88</u>		
Character of Well D&A		Pluggin	g Commenced 5-1-88		
(Oil, Gas, D&A, SWD, Input, Water	Supply Wel	11)		Pluggin	g Completed 5-1-88
Did you notify the KCC/KDHE Joint	District (Office	prior to	plugging	this well? Yes
Which KCC/KDHE Joint Office did y	ou notify?_	Dal	e Balthazo	r.	
Is ACO-1 filed? Yes If no	t, is well	log a	ittached?		
Producing Formation	Depth	to T	ор	Bott	omT.D4230'
Show depth and thickness of all w					
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD
Formation Content	From	То	Size	Put in	Pulled out
Surface		-	8-5/8"	301'	None
		-			1
Describe in detail the manner in placed and the method or methods were used, state the character of 1st plug @ 2800' w/ 25 sx; 2nd plug @ 2100' w/100 sx; 3rd plug @ 350' w/ 40 sx;	used in int same and d	roduc lepth	ing it in placed, fi	to the hol	e. If cement or other plug
4th plug @ 40' w/ 10 sx;					
(If additional descrip					
Address 250 N. Water, Suite 300,				P Constitution Colored Committee State Constitution Colored Colored Colored Colored Colored Colored Colored Co	Literature No.
STATE OF Kansas					.55.
Jack E. Goss above-described well, being first	duly sworn	on o	(Em;	oloyee of	Operator) or (Operator) of
statements, and matters herein co the same are true and correct, so	ntained and	the	log of the	above de	scribed well as filed that
NOTARY SUBSCRIBED AND SU	dorn to be t	(Address)		s, Agent for Operator ter, Suite 300 KS 67202 Cook Cour
NOTARY SUBSCRIBED AND SIPUBLIC My Appt. Exp. Apr. 2 < 199 My Commission Exp.		F	e this 19 Deanor Ha	day Note	s, Agent for Operator ter. Suite 300 KS 67202 CORPORATION COMMISSION ary Publication 7 1900