STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

15-153-30024-00-00 WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		Rawlins		. Sec. 28 Tw	p. 1S Rg	e. 32 (E).	$W_{-}(W)$		
NORTH	Location as "NE	CNW#SW#"	or footage from	n lines C-NW/	4 NW/4				
			L Company	У			1		
•	Lease Name	~~~~	-	McCools No	hanalea	Well No			
	Office Address	Office Address P. O. Drawer 649, McCook, Nebraska							
	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  December 24, 19 62								
	Application for a	Application for plugging filed December 24, 19 62							
		The state of the s							
<b>i</b> i i	Application for plugging approved  Plugging commenced  December 26, 19 62  Plugging completed  December 26, 19 62								
	Plugging completed December 26, 19 6								
	Reason for abandonment of well or producing formationDry Hole								
		-		Property and the state of the s		-			
	1			t production					
Locate well correctly on above Section Plat	Was permission menced? N	obtained from O – See no	the Conserva	tion Division or	its agents be	fore plugging	was com-		
Section Plat Name of Conservation Agent who supe	11101100001			VIII - VI					
Producing formation None	D	enth to ton	Bottom	т	otal Danth a	£ 337-31 4.17	42 Feet		
Show depth and thickness of all water,			DOLLOIL	J.	otai Deptii o	ir wen	reet		
•	_	<b>.</b>							
OIL, GAS OR WATER RECORD	)S					CASING RE	CORD		
FORMATION	CONTENT	FROM	то	SIZE OD	PUT. IN	PULLED	DUT		
Dry Hole				7"	2551	0			
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·	(If additional	description is nece	sary, use BACK	of this sheet)	THE STATE OF THE S	A le e see			
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Address	0. Box 127, S	terling, n	ansas						
						**************************************			
STATE OF Nebraska	, cou	NTY OF $\mathbb{R}^{\epsilon}$	d Willow		ss.				
C. F.		(	employee of o	wner) or (XXIVIE)	OT Operator	) of the above	-described		
well, being first duly sworn on oath, s above-described well as filed and that	says: That I have known the same are true and	d correct. So h	elp me God.		herein conta	ined and the	log of the		
	(		67.13						
		P.		•	ldress)	_			
SUBSCRIBED AND SWORN TO before	re me this 31st	day of_	Decembe	r LER.	, 19	62			
	PIRES JUNE 1, 1968			- conce	n	Notare	Public.		
My commission expires		AND				140eut y	· · wow.		
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	Lease Descri		ction 20-15-32 County, Langes	1	
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	Brown Street Committee Com		NT RECORD		
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