STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD /5-153-000 (5-00-0Φ

211 No. Broadway Wichita, Kansas	Rawl	ins	Cour	atv. Sec. 33	Twp. 1S Rge.	(E)	32 (W)
NORTH		IE/CNW¼SW¼"	or footage fr	om lines SW	4 SW/4 ST	W/4	(
	Lease Owner_			pany			
	Lease Name	J. W. Ko Box 165		sa Oklak	nom o	_ Well No	
		Vell (completed					
	Date well com		as On, Gas	or Dry Hole) _	Apr		19_59
	1	plugging filed					$\frac{19}{19}$ 59
33		plugging approv					19 59
	Plugging comm	nenced			Apr:	il 8.	19 59
	Plugging comp				Apr		_19_59
	Reason for abar	ndonment of wel	l or producir	ng formation	Dry Hole	9	
	76 - 1 :	11 . 1 .	1 1 00				
11	Was permission	well is abandon	ed, date of I	ast production_			19
Locate well correctly on above Section Plat	menced?	Yes	the Conser	vation Division	or its agents befo	ore plugging	was com-
Name of Conservation Agent who s			A. D. 1	Pahricius			
Producing formation NC						Wall 1.61.	7 5.
Show depth and thickness of all wa		ns.	Doctor		Total Depth of	Well 404	Feet
·	_						
OIL, GAS OR WATER RECO	KDS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	OD SIZE	PUT IN	PULLED	DUT
Arbuckle Lime	No shows	44801		8-5/8"	4051611	None	
Reagan Sand	Dry	45721					
Pre-Cambrian	No shows	46201					
	-						
			L		<u> </u>		
Describe in detail the manner	in which the well was r	olugged, indicatin	ng where the	mud fluid was	placed and the m	ethod or met	hods used
n introducing it into the hole. If o	ement or other plugs we	ere used, state the	e character o	of same and dep	th placed, from_		feet to
feet for each plug	; set.						
25	sacks of cem	ien t	1617	* += 156	0.		
	d laden fluid		4641				
	sacks of cem		<u>4560</u> 3971				
Mu	d laden fluid	len o	3890				4
25			410				
	d laden fluid		333		5†		
	sacks of cem		75		61		
Su:	rface soil		6	_	Ö†		
				,	X		
						······································	
		e ⁿ					
		,					
Tame of Plugging Contractor(Claude Wentwo	description is necess	ary, use BACK	of this sheet)	***************************************		
ddress	2701 East 15+	h Tiles	01-7-2-	THE.			
duress	2701 East 15t	n, lursa,	UKTan	oma			
rate of <u>Kansas</u>	COU	NTY OF	Reno		22		
H. E. Wan	aslev				, SS.	C - 1 .	
ell, being first duly sworn on oath	, says: That I have kno	wledge of the fa	cts. statem	nts an matter	or of operator) o	t the above-o	lescribed
pove-described well as filed and th	at the same are true and	d correct. So he	lp me	a matter	s nerem containe	a and the lo	g of the
				Muller	,		
	(Signature)	W. W. V.				
			Box 30	91//Hutch	inson, Ka	ansas	
Street proper 1 1	fore me this 28th	-			Lagress)		
Subscribed and Sworn to bef	ore me this 20 UII	day of		April	, 19_59	1	
			J	hine -	20.1		,
y commission expires April	7, 1963		July	ware.	· Jan	Notary P	ublic
					pen.		
	Annie A. A.			STA	RECE!	VED	
	I PL	JGGING	•	₹**	TO SURATION	COMM	<u>.</u> .
	FILE SEC.	<i>33</i> T / R	BUN			2-190	9
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CONSERVATION DIVISION Wichita, Kansais

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April 1997		
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Plugged and abandoned hydil 7, 1777

A. P. San A. P. San A. C. San A. San San A. San A.

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