STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER 15-153-20,759-00	00

TALE WARDRATION C		Renewe-02-3-117				M 1 HOMBER 13-133-20,733			
200 Colorado Derby Nichita, Kansas 67	202					LEASE NAME_Simminger			
			TYPE OR PRINT			WELL NUMBER 2-1230			
	and	NOTICE: Fill ou and return t			1980	Ft. from S	S Section Line		
	of	fice wit	hin 3	0 days.	4500'	_ Ft. from E	E Section Line		
EASE OPERATOR Philpott Oil & Gas Co., Inc.						SEC. 30 TWP. 15 RGE. 32 (E) or (W)			
DDRESS P.O. Box 450 Atwood, KS 67730						COUNTY Rawlins			
HONE#(913) 626-3011 OPERATORS LICENSE NO. 3602						Date Well Completed			
Character of Well D & A						g Commenced	8-31-90		
Oil, Gas, D&A, SWD, Input, Water Supply Well)						_	8-31-90		
he plugging propos						-			
у									
s ACO-1 filed? No									
roducing Formation									
-				S		om1 •	4510		
how depth and thic		r, oll a	nd ga						
OIL, GAS OR WATER	RECORDS	<u> </u>		C	ASING RECO	RD			
Formation	Content	From	То	Size	Put in	Pulled out			
				8 5/8"	314'	None			
escribe in detail									
laced and the met ere used, state									
Filled w/ heavy	mud: set 1st plu	g @ 2910	-287	0' w/10 s	x; 2nd plu	g @ 2200!-1	800' w/100 sx;		
mousehole, all c	ement 60-40 pozmi	x 2% gel	. 3% c	c, 175 sx	e 2/10 sx	; 15 SX F	athole; 10 sx		
(If addi	tional description	n is nec	essar	y, use BA	CK of this	form.)			
ame of Plugging Co	ntractor Abercro	mbie Dri	lling	, Inc.		License No	5422		
ddress150 N.	Main, Suite 801	Wichita,	KS	67202					
AME OF PARTY RESPO	NSIBLE FOR PLUGGI	NG FEES:		Abercromb	ie Drillin	g, Inc.			
TATE OF Kansas		JNTY OF				,ss.			
Jack K. Wharton				,	Emplovee o	- f Operator)	or (Operator)		
bove-described wel	l, being first du	ly sworn	on q	ath, says:	: That I ha	ave knowledg	e of the facts		
tatements, and make the same are true a	nd correct, so he	LPE TO GO	d 101 00	MMISSION	Couch !	Lulaston	77, 43 17104 711		
		09-2 SEP 2	. 6-199 2. a. 199	Marure.	150 N.	Main Suite	801 Wichita,KS		
	2021252 142 040								
	BSCRIBED AND SWORE	Mich.	ores me ita, Kansi	erthis <u>2</u> as	3th day o	ot <u>Chipten</u>	<u>16e1</u> , 19 70		
	r.			Congela	r Mondare Nota	√. ary Public			
Му	Commission Expire	95: <i>3-4</i>	23-9	3		,			

ANGELA WOODARD State of Kansas My Appt. Exp. Mar. 20, 1993