

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,766-00-00

LEASE NAME Michel

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

660' Ft. from S Section Line

4620' Ft. from E Section Line

SEC. 31 TWP. 1S RGE. 32 (E) or (W)

COUNTY Rawlins

LEASE OPERATOR Thunderbird Drilling, Inc.

ADDRESS P.O. Box 780407, Wichita, KS 67278

PHONE# (316) 685-1441 OPERATORS LICENSE NO. 5131

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 12-18-90

Plugging Completed 12-19-90

The plugging proposal was approved on 12-19-90 (date)

by Marvin Miller (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation Lansing-KC Depth to Top _____ Bottom _____ T.D. 4290'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	333'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Fill w/heavy mud; set 1st plug @ 2875'-2775' w/25 sx; 2nd plug @ 2195'-1795' w/100 sx; 3rd plug @ 385'-225' w/40 sx; 4th plug @ 40'-surface w/wiper plug w/10 sx; Rathole 15 sx; 60-40 pozmix, 6% gel # Flocel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Thunderbird Drilling, Inc. 01-11-1991

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

CONSERVATION DIVISION

(Employee of Operator) Wichita Operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of January, 1990



ANGELA WOODARD
State of Kansas
My Appt. Exp. Mar. 20, 1993

Angela Woodard
Notary Public

My Commission Expires: March 20, 1993