

15-153-20415-00-00

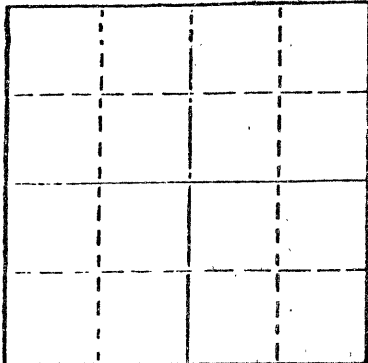
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rawlins County, Sec. 32 Twp. 1S Rge. 32W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
150' NE of C NE SE

Lease Owner Murfin Drilling Company
Lease Name Kastens "B" Well No. 1-32
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry hole



Locate well correctly on above
Section Plat

Date Well completed 2-24-81 19
Application for plugging filed 2-24-81 19
Application for plugging approved 2-24-81 19
Plugging commenced 2-24-81 19
Plugging completed 2-24-81 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4170'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	678'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1900' w/70 sx.
2nd plug @ 260' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in rat hole

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STATE CORPORATION COMMISSION
03-23-1981
MAR 25 1981

(If additional description is necessary, use _____ of this sheet)
Name of Plugging Contractor Murfin Drilling Company CONSERVATION DIVISION
Wichita, Kansas

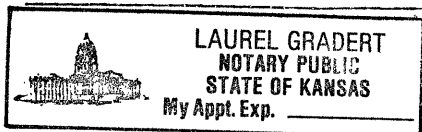
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Ctr., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of March, 1981

Laurel Gradert
Laurel Gradert Notary Public.

My commission expires 12-19-84



WELL LOG

15-153-20415-00-00

COMPANY Murfin Drilling Company

SEC. 32 T. 1S R. 32W
LOC. 150' NE of C NE SE

FARM Kastens "B" NO. 1-32

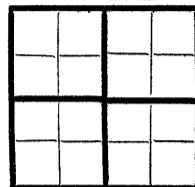
RIG. NO. 7

TOTAL DEPTH 4170'

COUNTY Rawlins
KANSAS

COMM. 2-15-81

COMP. 2-24-81



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 -5/8" set @ 278' w/250 sx. 60-40 Sunset
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

225'	top soil & post rock
360'	shale
1550'	sand & shale
2660'	shale & sand
2726'	Red Bed
2768'	Anhydrite
2950'	shale
3430'	shale & lime
3765'	lime & shale
3890'	shale & lime
4170'	lime & shale

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MAR 23 1981
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

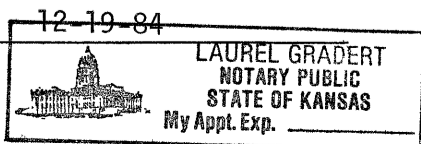
I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Kastens "B" #1-32 well.

Subscribed and sworn to before me this 19th day of March 19 81

David L. Murfin
David L. Murfin, Drlg. Mgr.

My Commission Expires:



Laurel Gradert
Laurel Gradert NOTARY PUBLIC