STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING RECORD

|  |  | Rawlins  | Coun  | ty. Sec. 34 T  | wp. 1S Rge   | 255 32 (W)   |  |  |  |
|--|--|--|---|--|--|--|--|--|--|
| NORTH  | Location as "N   | IE/CNW#SW#"  | or footage fr   | om linesNE/  | 4 NE/4 SW  | 1/4  |  |  |  |
| A CASA TAX   | Lease Owner_   | Location as "NE/CNWKSWX" or footage from lines_NE/4 NE/4 SW/4  Lease Owner_Theodore Gore   |   |  |  |  |  |  |  |
|  | Lease Name WAHRMAN Well No.1   |  |   |  |  |  |  |  |  |
|  |  | Office Address 650 Fourth Nat'l Bldg, Wichita, Ks  |   |  |  |  |  |  |  |
|  |  | Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole  |   |  |  |  |  |  |  |
|  | •  | Date well completed 6-10 1975  Application for plugging filed 6-10 1975  |   |  |  |  |  |  |  |
|  |  |  |   |  |  | C 10 7F  |  |  |  |
|  |  | plugging approv  |   |  |  |  |  |  |  |
|  |  |  |   |  |  | 6-10 1975  |  |  |  |
|  | Plugging completed 6-10 19/5  Reason for abandonment of well or producing formation Dry Hole   |  |   |  |  |  |  |  |  |
|  | 1101100111011  |  | . or produced   |  |  |  |  |  |  |
|  | If a producing   | well is abandon  | ed, date of I   | ast production   |  |  |  |  |  |
| 1  | 1  |  |   | -  |  | fore plugging was com-   |  |  |  |
| Locate well correctly on above<br>Section Plat   | menced?  | Yes  |   |  |  | e inches also and more delicated annual annual and an annual annual and annual and annual annual annual annual   |  |  |  |
| Name of Conservation Agent who supe  | rvised plugging of th  | is well <u>G11</u>   | .bert Ba  | <u>lthezedor</u>   | nersi (fili kortikarina erik koʻldanda karaketi karasasa) i milliddi iliyogi, koʻlan Yilifa V kilar  | *NOTIFICATION OF A MANAGEMENT CONTROL OF A MANAGEMENT AND A MANAGEMENT AND A MANAGEMENT AND A MANAGEMENT AND A   |  |  |  |
| Producing formation.   |  | Depth to top   | Botto   | m  | Total Depth of   | Well3933_F   |  |  |  |
| Show depth and thickness of all water,   | oil and gas formatio   | ns.  |   |  |  |  |  |  |  |
| OIL, GAS OR WATER RECORD   | os   |  |   |  |  | CASING RECORD  |  |  |  |
| FORMATION  | CONTENT  | FROM   | то  | SIZE   | PUT IN   | PULLED OUT   |  |  |  |
| FURMATION  | CONTENT  | - NON  | 111   | 8 5/8"   | 255  | None   |  |  |  |
|  |  |  |   | 1 3/3  |  | TAOTIC   |  |  |  |
| (200 mars - 100 mars -   |  | THE RESIDENCE OF THE PARTY OF T |   |  |  | and an annual transmission where represents the restriction of the res |  |  |  |
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| NOR TO STORY CONTRACTOR SERVICE CONTRACTOR C |  |  |   |  | ***************************************  | nelen er i mesteration e di sisteme sistes glevalari escala i cancia dalla errespectanta qua potenzi cus di cole si pragime  |  |  |  |
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| feet for each plug se  |  |  |   |  |  |  |  |  |  |
|  | 1st plug @   | 1400' w/7  | 0 sx  |  | RECEI  | VED  |  |  |  |
|  | 2nd plug @ 250' w/20 sx STATE CORPORATION COMMISSION   |  |   |  |  |  |  |  |  |
|  | 3rd plug @   |  |   |  | 06-1   |  |  |  |  |
|  |  |  | ~~~   |  | JUN 1  | 8 1975   |  |  |  |
|  |  | -  | ***   |  |  | A CONTRACTOR OF THE PROPERTY O |  |  |  |
|  |  | T TT A THE STATE OF THE STATE O | ***************************************                 | cc   | NSERVATIO  | ON DIVISION  |  |  |  |
|  | (If additions  | d description is neces   | ttery, nee BAC  | K of this shoot  | Wichita,   | Nansas   |  |  |  |
| Name of Plugging Contractor  | Halllburt  | on   |   |  |  |  |  |  |  |
| Address  | 410 Union  | Center, W  | ichita,   | Ks 67202   | The second secon | AND THE CONTROL OF THE CONTROL WITH A CONTROL OF THE PARTY OF THE PART |  |  |  |
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|  |  |  |   |  |  |  |  |  |  |
|  | · C.01   | UNTY OF  | Sedgwi  | ck   |  |  |  |  |  |
| James R  | . cor<br>R. Daniels  |  | employee of   | Owner) WY YALK   | ., 58.<br>Macanananan  |  |  |  |  |
| James R  | R. Daniels  Mays: That I have by   | nowledge of the  | employee of   | owner) XXXXXXX   | WAZAKIWAKI WANINE WA   | of the above-described   |  |  |  |
| James R well, being first duly swom on oath, s   | R. Daniels  Mays: That I have by   | nowledge of the  | employee of   | owner) XXXXXXX   | WAZAKIWAKI WANINE WA   | of the above-described<br>ned and the log of the   |  |  |  |
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## WELL LOG

## 15-153-20208-00-00

Theodore Gore

34 T 1S R 32W SEC. NE/4 NE/4 SW/4

WAHRMAN

NO. 1

RIG. NO. 2

TOTAL DEPTH 3933

оомм. 6/2/75

COMP.

6/10/75

CONTRACTOR

15

12

Murfin Drilling

COUNTY Rawlins

KANSAS

CASING

20

s 5/8" @ 255 w/200 sx

13

2819 KB ELEVATION

PRODUCTION Dry Hole

FIGURES INDICATE SOTTOM OF FORMATIONS

125 - sand & clay

990 - shale

1800 - shale & sand

2565 - shale & shells 2604 - anhydrite

3425 - shale & shells

3590 - shale & 1ime

3730 - shale, lime & sand 3775 - lime & shale

3800 - corē

3812 - shale & 1ime

3816 - shale 3846 - core 3999 - shale & lime

3933 - TD

RECEIVED
STATE CORPORATION COMMISSION
06-18-1975
JUN 1 8 1975

CONSERVATION DIVISION Wichita, Kansas

| State of        | Kansas                        | —)                           |                            |                    |                 |         |
|-----------------|-------------------------------|------------------------------|----------------------------|--------------------|-----------------|---------|
| County of       | Sedgwick                      | ss:                          |                            |                    |                 |         |
| Ι,              | James R. Daniels              | 1                            | of the                     |                    | Murfin Drilling | Company |
| upon oath state | e that the above and foregoin | g is a true an               | d correct copy             | of the log of the_ | WAHRMAN #1      | well.   |
| CIVAL           |                               |                              |                            |                    | NO 1            |         |
| Subjectived and | sworn to before me this       | 17th                         | day of                     | June               | 1975            |         |
| My Commission   | JOLENE S. WHAL My Commissio   | EY, STATE NO<br>n Expires Ma | TARY PUBLIC<br>r. 13, 1979 | <u>Jo</u>          | leno S. Whaley  |         |

DP28