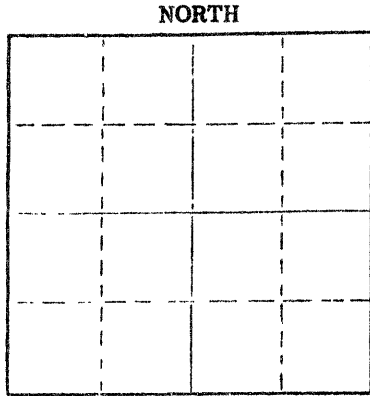


15-153-20208-00-00

FORM CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins County, Sec. 34 Twp. 1S Rge. 32 (W)  
Location as "NE/CNW&SW" or footage from lines. NE/4 NE/4 SW/4  
Lease Owner Theodore Gore  
Lease Name WAHRMAN Well No. 1  
Office Address 650 Fourth Nat'l Bldg, Wichita, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 6-10 1975  
Application for plugging filed 6-10 1975  
Application for plugging approved 6-10 1975  
Plugging commenced 6-10 1975  
Plugging completed 6-10 1975  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthededor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3933 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	255	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1400' w/70 sx  
2nd plug @ 250' w/20 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
06-18-1975  
JUN 18 1975

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Halliburton  
Address 410 Union Center, Wichita, Ks 67202

STATE OF Kansas COUNTY OF Sedgwick ss.  
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *James R. Daniels*  
617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of June, 1975

JOLENE S. WHALEY, STATE NOTARY PUBLIC  
My Commission Expires Mar. 13, 1979

*Jolene S. Whaley*  
Notary Public.



WELL LOG

15-153-20208-00-00

COMPANY Theodore Gore

SEC. 34 T. 1S R. 32W

FARM WAHRMAN NO. 1

LOC. NE/4 NE/4 SW/4

RIG. NO. 2

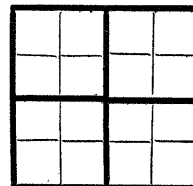
TOTAL DEPTH 3933'

COUNTY Rawlins KANSAS

COMM. 6/2/75

COMP. 6/10/75

CONTRACTOR Murfin Drilling



CASING

20 10  
15 8 5/8" @ 255' w/200 SX  
12 6  
13 5

ELEVATION 2819 KB

PRODUCTION Dry Hole

FIGURES INDICATE BOTTOM OF FORMATIONS

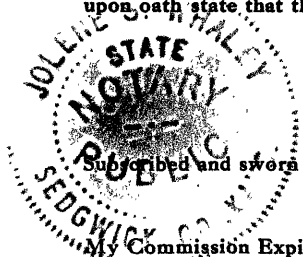
- 125 - sand & clay
- 990 - shale
- 1800 - shale & sand
- 2565 - shale & shells
- 2604 - anhydrite
- 3425 - shale & shells
- 3590 - shale & lime
- 3730 - shale, lime & sand
- 3775 - lime & shale
- 3800 - core
- 3812 - shale & lime
- 3816 - shale
- 3846 - core
- 3999 - shale & lime
- 3933 - TD

RECEIVED  
STATE CORPORATION COMMISSION  
06-18-1975  
JUN 18 1975  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the WAHRMAN #1 well.



James R. Daniels  
Subscribed and sworn to before me this 17th day of June 1975

JOLENE S. WHALEY, STATE NOTARY PUBLIC  
My Commission Expires Mar. 13, 1979

Jolene S. Whaley  
NOTARY PUBLIC