

ORIGINAL

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-153-20,736-00-00

LEASE NAME Kastens

WELL NUMBER 1

2310 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 32 TWP. 1S RGE. 32W (E) or (W)

COUNTY Rawlins

Date Well Completed 6-15-89

Plugging Commenced \_\_\_\_\_

Plugging Completed \_\_\_\_\_

LEASE OPERATOR Raymond Oil Company

ADDRESS P.O. Box 48788, Wichita, KS 67201

PHONE# (316) 267-4214 OPERATORS LICENSE NO. 5046

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion Schmidt - Hays Ks.

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4200'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface   |         |      |    | 8-5/8" | 331'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

- 1st plug @ 2850' w/30 sx 15 sx in rat hole
- 2nd plug @ 2140' w/100 sx
- 3rd plug @ 380' w/50 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

Agent in Charge/Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of June, 19 89

Melanie Rau  
Melanie Rau Notary Public

My Commission Expires: 4-18-93

