

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20.390
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date July 5, 1980

Address 617 Union Center Bldg., Wichita, KS 67202

County Rawlins

2. Contractor MURFIN DRILLING COMPANY

Sec 28 Twp 1S S Rge 33W ^E_W

Address 617 Union Center Bldg., Wichita, KS 67202

Spot Location 880' fSL & 1320' fWL

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 880' ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name VAP

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 184 ft.

Well No. #1-28
Est. Total Depth 4250 ft.

9. Alternate No. 1 _____ No. 2 X _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*FEE - PC # 82887
7-9-80*

Signature of Operator *James R Daniels*
James R. Daniels

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 7 - 9 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)