## TYPE OR PRINT

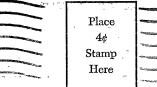
## 15-153-05218-00-00 15-153-30047-00-00 NOTICE OF INTENTION TO DRILL

RULE 82-2-311

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

	10 22 1122 WILL TIME CONTOURNED CONTINUED ON THOSE TO COMMUNICATION OF WHITE
i.	Operator Murfin-Rains & Williamson Address 617 Union Center, Wichita 2, Kansas
2.	Lease name Vap / Well No. 1 County Rawlins
3.	Well Location C-NW SW / Sec. 28 Township 1S Range 33W
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita 2, Kansas
6.	Type of equipment: Rotary   Cable Tool   Approx. date operation to begin 12/16/59 195  195  195  195
7.	Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4400 ft.
	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
l.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 _ Alternate 2 😤.
REI	MARKS:
	MURFIN DRILLING CO.
	by;
	Signature of Operator July Men
	28.281.5—34.19 (1997) 7.59.25M





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)