

15-153-05218-00 R00

KANSAS STATE CORPORATION COMMISSION

RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION  
2-2-60  
FEB 2 1960

JAN 26 1960  
1-26-60  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_

CONSERVATION DIVISION  
County: RAWLINS  
Wichita, Kansas

Location: C NW SW Sec. 28 Twp. 1 Rge. 33 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 4790'

I have this date completed supervision of plugging of:

Lease Name: VAT Well No. #1

Operator's Full Name: MURFIN - RAINS + WILLIAMSON 617 UNION CENTER

Complete Address: Wichita, KS

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 A.M. Day 20 Month JAN Year 60

The above well was plugged as follows:

Mudded Back to 500' 20 SX CEM - Mud to  
240' 20 SX CEM - Mud to 40' 10 SX CEM to  
BASE OF CELLAR. 246' of 8 5/8" SURFACE PIPE.

Signed: A.D. Johnson  
Conservation Division Agent

Reviewed: J. Laura Brock  
Field Supervisor

Remarks: \_\_\_\_\_

INVOICED  
DATE 2/9/60  
INV. NO. 929-w