TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number <u>15-153-20,152-</u> (For office use only)
1. Operator Murfin Drilling Company	Starting Date 4-23-73
Address 617 Union Center, Wichita, Kansas	County Rawlins
2. Contractor Murfin Drilling Company	Sec. 3 Twp 1 S $Rge34W$ $W$
Address617 Union Center, Wichita, Kansas	Spot Location C SW NE
3. Type of Equipment: Rotary XX Cable Tool 4. Well to be Drilled for: Oil XX Gas	Nearest Lease Line660ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 250 ft.	Lease Name Ohlson
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 275 ft.	Well No6
8. Amount of Surface Casing to be set 300 ft. 9. Alternate No. 1 No. 2XX	Est. Total Depth 4320 ft.
	ES THAT HE WILL COMPLY WITH K. S. A. 55-128
Signature of Onerator	m. I hatture

JAMES R. DANIELS, GENERAL MANAGE



## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

APK 2 U 1973

CONSERVATION DIVISION
Wichita, Kansas

4-20-7=

(IF PREFERRED, MAIL IN ENVELOPE)