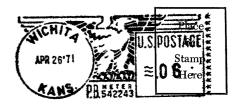
15-153-20,11400-00

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Murfin Drilling Company Address 617 Union Center, Wichita, Ks.
2.	Lease name Ohlson Well No. 4 County Rawlins, Ks.
3.	Well Location C NW SE Sec. 3 Township 1S Range 34W
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks.
6.	Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin April 27 19671.
7.	Well to be drilled for Oil ⅓ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4800 ft.
	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
.0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	300 ft. Alternate 1 \(\sigma\) Alternate 2 \(\sigma\).
REN	MARKS: MURFIN DRILLING COMPANY
	Signature of Operator R. Daniels
	32-2559-519A 2-68-25M





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building

212 North Market

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

APR 27 1971

CONSERVATION DIVISION Wichita, Kansas

4-27-71

(IF PREFERRED, MAIL IN ENVELOPE)