

TYPE [REDACTED]

# NOTICE OF INTENTION TO DRILL

C-1


15-153-20,134-  
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
2. Lease name Ohlson Well No. 5 County Rawlins
3. Well Location 150' SW of C NE SE Sec. 3 Township 1S Range 34W
4. Well to be drilled 810 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 16, 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

  
James R. Daniels, General Manager



RECEIVED  
STATE CORPORATION COMMISSION

APR 17 1972

4-17-72

CONSERVATION DIVISION  
Wichita, Kansas

Place  
Stamp  
Here

# State Corporation Commission of Kansas

## Conservation Division

*New Address*  
P. O. Box 17027  
Wichita, Ks. 67217

~~500 Insurance Building~~

~~812 North Market~~

Wichita, Kansas ~~67202~~

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STATE CORPORATION COMMISSION

APR 17 1972

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)