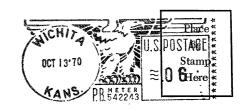
TYPE OR PRINT NOTICE OF INTENTION TO DRILL 15-153-20,091 ○○-○○

TO	BE FILED	WITH	THE	STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF	WELL	
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	THE TOTAL COMMENT OF WELL							
1.	Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansa							
	Lease name Ohlson Well No. #2 County Rawlins							
3.	Well Location 150' W of C SW SE Sec. 3 Township 1S Range 34W							
4.	Well to be drilled 510 ft. from nearest lease line.							
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas							
6.	Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin October 14 1970.							
	Well to be drilled for Oil X Gas □ Disposal □ Input □ Estimated Total Depth of Well 4300 ft.							
8.	Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE							
9.	Ground elevation at location is approx. 10 ft. higher or ft. lower than ground elevation at water well.							
	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE None							
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-							
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-							
	tect all fresh water zones is 185 ft. and operator agrees to set surface pipe at this location to a depth of not less than							
	300 ft. Alternate 1 □ Alternate 2 🕅.							
EN	MARKS:							
0	rection carp.							
1 31	as ohlson #1							
	Ohlson #2 Signature of Operator thus R Daniels Gen Manager							
13	James R. Daniels, Gen. Manager							
	32-2559-519A 2-68-25M							



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

STATE CORPORATION COMM
CONSERVATION 1970

RECEIVED
OCT 1 4 1970
CONSERVATION DIVISION
Wichita, Kansas
/ 0 - / 4 70

(IF PREFERRED, MAIL IN ENVELOPE)