

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,221-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 8/22/75

Address 617 Union Center, Wichita, ks 67202

County Rawlins

2. Contractor Murfin Drlg Company

Sec 2 Twp 1S S Rge 34 X W

Address 617 Union Center, Wichita, Ks 67202

Spot Location C SE SE (150' N)

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name HORINEK "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 300 ft.

Well No. 3

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 325 ft.

8. Amount of Surface Casing to be set 350 ft.

Est. Total Depth 4400 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

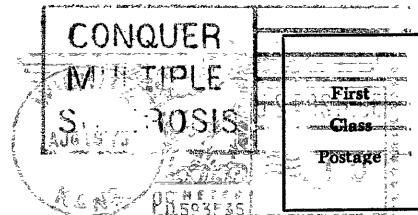
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*James R. Daniels*  
*OK*  
*JB*



845-H



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 20 1975

8-20-75

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**